

**2018**

**'CITIZEN OF THE YEAR'  
'JUNIOR CITIZEN OF THE YEAR'  
NOMINATION FORM**

Grasslands Regional FCSS recognizes excellence in our community. In partnership with our sponsors, we are proud to announce the annual *Citizen and Junior Citizen of the Year Gala* to be held April 13<sup>th</sup>, 2018.

**Selection Criteria**

To be considered for the 2018 Citizen or Junior Citizen of the Year Award:

- The work or services performed by the nominee **must not** concern work performed in public office.
- The nominee **must not** have received compensation for the services performed.
- Immediate Executive and the Board of Directors of Grasslands Regional FCSS are not eligible for nomination.
- The achievement of the nominee should be something that has demonstrated contributions to the betterment of the community. (e.g. volunteering/nonprofit organizations/community groups)
- Junior Citizen of the Year Nominees must be in **Grade 10-12**

**I, \_\_\_\_\_ (name of person nominating) wish to nominate**

**\_\_\_\_\_ (Name of candidate) for the Citizen or Junior Citizen of the Year Award.**

Name of Nominee \_\_\_\_\_

Address of Nominee \_\_\_\_\_

If Junior Citizen of the Year, AGE and Grade of Nominee (**MUST BE IN HIGH SCHOOL GR 10-12**) \_\_\_\_\_

Phone number of Nominee \_\_\_\_\_ Nominee e-mail: \_\_\_\_\_

Phone number of person nominating \_\_\_\_\_ Nominator e-mail: \_\_\_\_\_

Signature of Nominator: \_\_\_\_\_

**Why are you nominating this person? Attach a Detailed Summary including the following:**

- 1) Any information about the candidate such as: Community or Humanitarian Services performed. Where the services were performed, how long the services were performed and the impact on the community
- 2) Nominee's personal characteristics
- 3) Letter of Support for Nominee (MINIMUM of 5)
- 4) Any other information you wish to include about the person you are nominating.

Nominations from previous years can be resubmitted if the nominee has not received the award.

\*\*\*Nominator/designate will be requested to introduce the Winner on the evening of the Awards Ceremony.

**PLEASE RETURN TO FCSS:**

Fax: 403- 362-4571 OR

Drop off: Grasslands Regional FCSS (143078 - 15<sup>th</sup> Ave West) Tuesday to Friday 10:00am to 2:00pm OR

Mail: Box 1994, Brooks AB T1R 1C7 OR

Email: fcss.off@telus.net

**DEADLINE: Thursday, March 15<sup>th</sup>, 2018**